

# **BRIDGEPORT**

## **Regional Planning Advisory Committee**

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P.O. Box 347  
Mammoth Lakes, CA 93546  
760- 924-1800 phone, 924-1801 fax  
commdev@mono.ca.gov

P.O. Box 8  
Bridgeport, CA 93517  
760-932-5420 phone, 932-5431 fax  
www.monocounty.ca.gov

## **PUBLIC MEETING**

**Thursday, March 15, 2007  
7:00 P.M.  
Memorial Hall, Bridgeport, CA**

## **AGENDA**

- 1. Call to order**
- 2. Public comment**
- 3. Election of Chairman**
- 4. Review of membership/ application - appointment**
- 5. Report on CSA # 5 - - Status, Plans & Function**
- 6. Review of By-laws**
- 7. Economic Development - Year Round Fishing East Walker River**
- 8. Schedule next meeting ( Thursday, April 19, 2007 )**
- 9. Adjourn**